

September 23, 2016

7th Legislative District Reading Challenge

Student Letter to Be Administered by Teachers

Dear Students and Families,

Thank you for your willingness to participate in the 2nd annual 7th Legislative District's **Jump into Reading Challenge!** When I was a student just like you, I was very fortunate to have great teachers and staff members at my school and they worked very hard to teach me the importance of reading. They encouraged me to find books that would interest me and to read every day and because of this, I developed a life-long love of reading. This love of reading has benefitted me throughout my life and I wanted to help your teachers and principals do the same for you.

To participate in the challenge, you must be a 1st-4th grade student and you must first gain the permission of your parent or guardian. Then, simply read as many books as possible from Oct 3rd- Nov.21st! Every time you complete a book, you must fill out the attached log with the book title and date completed. The log is due to your teacher after Nov. 21st, and before you leave for Thanksgiving break, so my staff can come collect them. Don't forget to sign your log. Your parent/guardian and teacher must sign it as well.

If you are the student that reads the most books from your school, you will receive an award from my office and be invited to a special bowling party celebration with all the top readers from the 7th Legislative District to be held on December 10th.

If you or your parent/guardian has any questions, please feel free to contact my office at 856-234-2790. I can't wait to see all the great books that you will discover, hopefully you'll discover some of my favorites! Best of luck!

Happy Reading,

A handwritten signature in black ink, appearing to read 'Troy Singleton', written in a cursive style.

Troy Singleton
Assemblyman, 7th District
Jump into Reading Log

Student Name: _____

Teacher Name: _____

School: _____

Grade: _____

I hereby certify that the below log is a truthful account of books read by the student. I agree to the terms and conditions of this challenge that only books read in the time period of Oct. 1st-Nov. 23rd, 2016 will be counted. I understand that forms must be turned in before the Thanksgiving break and any form turned in after the Thanksgiving holiday will not be accepted.

Student Signature Parent/Guardian Signature Teacher Signature

Book Title Author Date Completed

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Please continue any additional books on the back of this page in the same format.